

**Abbotsford Farm & Country Market**  
#1 - 31726 South Fraser Way, Abbotsford, BC V2T 1T9  
Ph. 604-996-1542 Fax. 604-864-5769  
[info@abbotsfordfarmandcountrymarket.com](mailto:info@abbotsfordfarmandcountrymarket.com)



### 2010 Volunteer Application Form

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/Prov.: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Phone: Home \_\_\_\_\_ Cell: \_\_\_\_\_

Work: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

Age: under 19 \_\_\_\_\_ 19-35 \_\_\_\_\_ 35-59 \_\_\_\_\_ 60+ \_\_\_\_\_

Emergency Contact: Name: \_\_\_\_\_

Relationship: \_\_\_\_\_ Phone: \_\_\_\_\_

Do you have previous volunteer experience? Yes \_\_\_\_\_ No \_\_\_\_\_

**If No**, skip next 3 questions **If Yes**, please answer the following:

Where did you volunteer? \_\_\_\_\_

What were your duties? \_\_\_\_\_

**Volunteer Committee Desired:** (please check all that apply)

\_\_\_\_\_ Greeting/info      \_\_\_\_\_ Marketing Team      \_\_\_\_\_ Set-up/Clean-up Crew

\_\_\_\_\_ Customer liaison/counts/surveys      \_\_\_\_\_ Administrative Support

\_\_\_\_\_ Coffee sampling/sales      Other (describe) \_\_\_\_\_

**Availability:** (please check all that apply) **Note:** Hours are flexible between 6:00am and 2:00 pm.

Please Select Market Dates you wish to volunteer at			
<input type="checkbox"/> May 08	<input type="checkbox"/> June 26	<input type="checkbox"/> Aug 14	<input type="checkbox"/> Oct 02
<input type="checkbox"/> May 15	<input type="checkbox"/> July 03	<input type="checkbox"/> Aug 21	<input type="checkbox"/> Oct 09
<input type="checkbox"/> May 22	<input type="checkbox"/> July 10	<input type="checkbox"/> Aug 28	
<input type="checkbox"/> May 29	<input type="checkbox"/> July 17	<input type="checkbox"/> Sept 04	
<input type="checkbox"/> June 05	<input type="checkbox"/> July 24	<input type="checkbox"/> Sept 11	
<input type="checkbox"/> June 12	<input type="checkbox"/> July 31	<input type="checkbox"/> Sept 18	
<input type="checkbox"/> June 19	<input type="checkbox"/> Aug 07	<input type="checkbox"/> Sept 25	

**Special Training/Skills:** \_\_\_\_\_

**Letter of reference attached?** Yes \_\_\_\_ No \_\_\_\_

**In order to be considered for the position, please sign below if you agree to a police security check if needed.**

\_\_\_\_\_  
Drivers License

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Office Use Only	
<b>Supervisor:</b>	<b>Committee:</b>
<b>Comments:</b>	